

# ***The Skeeter***

**Newsletter of the Nebraska Mosquito and Vector Control Association (NMVCA)**

**www.nemosquito.org**

**August 2023**

***See you in Kearney!!!***

***Kearney is the site for the 2023 Nebraska Mosquito & Vector Control Association Annual Conference***

**October 5 & 6, 2023**

The 2023 Nebraska Mosquito and Vector Control Association Annual Conference will be held at the Holiday Inn, Kearney, NE. The sleeping rooms will be in the adjacent LaQuinta Inn. This conference is designed to provide relevant and timely information on a variety of mosquito and vector-related topics. Attendees will have the opportunity to meet and collaborate with other mosquito and vector control personnel from across the state. In addition, many product and equipment vendors will be present to assist with your control programs. This will be a re-certification meeting for those whose category 09 on their Pesticide Applicators License is due to expire in 2024.

***Topics at this conference will include:***

Mosquito Control, Biology & Diseases; Tick Biology, Diseases & Prevention; Pesticide Safety and Handling; Mosquito Control Products & Demonstrations; Integrated Pest Management; Public Health Issues

***Guest Speaker: Scott Bradshaw***

**Director, Tooele Valley, Utah Mosquito Abatement District  
& American Mosquito Control Association Representative for Nebraska's region**

***Topics: Highlights of his District and other mosquito control operations in Utah***

We are saddened by the passing of Tony Bennett (1960-2023) of Van Diest Supply. Tony was a long-serving member of the NMVCA, and a current member on the NMVCA Board. He was a fixture at the workshops. His expertise, friendliness and warmth will be greatly missed.

## **2022 – 2023 NMVCA Officers**

**President:** Brock Hanisch  
Lincoln, NE  
bhanisch@lincoln.ne.gov  
Office (402) 441-6520

**1<sup>st</sup> Vice President:** Scott Hergenrader  
Cozad, NE 69130  
da2ofus@charter.net  
Office: (308) 784-3093

**2<sup>nd</sup> Vice President:** Open position

**Treasurer:** Margaret Root  
Ashland, NE  
mroot7404@outlook.com  
Office: (402) 944-7404  
FAX: (402) 944-7404

**Secretary:** Matt Mittelstadt  
Lincoln, NE  
mmittelstadt@lincoln.ne.gov  
Office (402) 441-7891

**Directors:** Jeff Hamik  
Lincoln, NE  
jeff.hamik@nebraska.gov  
Office: 402-471-1374

Jeremy Collinson  
Grand Island, NE  
jcollinson@cdhd.ne.gov  
Office: (308) 385-5175

Open Position

**Past President:** Kim Parsons  
Holdrege, NE  
KParsons@cityofholdrege.org

**Entomologist:** Dr. Tom Janousek  
Omaha, NE  
tjmosq@msn.com  
Phone: (402) 672-0930

## **2024 NMVCA Calendar of Events**

**NMVCA Workshops:** 9:00-1:00, calibration 9:00 to 1:00

### **Lincoln Mosquito Control Workshop**

Tuesday, June 4<sup>th</sup>, 2024

Lancaster Event Center

84<sup>th</sup> & Havelock

Lincoln, NE (402) 441-6545

### **Burwell Mosquito Control Workshop**

Wednesday, June 5<sup>th</sup>, 2024

Longhorn Lane & Sports Club

310 S. Hwy 11, Burwell, NE

(308)346-4483

### **Minden Mosquito Control Workshop**

Thursday, June 6<sup>th</sup>, 2024

City of Minden Fairgrounds

### **Gering Mosquito Control Workshop**

Friday, June 7<sup>th</sup>, 2024

Convention Center

City of Gering

(402) 944-7404

## **2024 Annual NMVCA Annual Conference**

**Columbus, NE**

Details will be forthcoming

For more information on the Workshops or the Annual

Meeting, contact: Tom Janousek:

(402) 672-0930 [tjmosq@msn.com](mailto:tjmosq@msn.com)

## ***Did you know.....***

You can get important information on Pesticide Applicators licenses, pesticides and more at:

**[www.PestEd.unl.edu](http://www.PestEd.unl.edu)**

or other important pesticide publications at:

**[www.extension.unl.edu](http://www.extension.unl.edu)**

**Nebraska Mosquito and Vector Control Association**  
**2023 Annual Meeting Registration Form**  
**& Membership Dues**

**Names** \_\_\_\_\_

**Agency** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone number** \_\_\_\_\_ **Email (optional)** \_\_\_\_\_

If you wish to receive a PDF format email Skeeter, please contact Penny Evans at [neskeeter@gmail.com](mailto:neskeeter@gmail.com).  
Be sure to check your junk box and add the address to your safe list.

**2023 Annual Meeting Registration:**

\_\_\_\_\_ \$50 per person (includes Thursday breakfast rolls, lunch, breaks,  
& Friday breakfast rolls and breaks)



**Nebraska Mosquito and Vector Control Association 2023 Dues:**

\_\_\_\_\_ \$15 **yearly** membership only and **will not** be attending Annual Meeting.

**Vendor Registration:**

\_\_\_\_\_ \$150 for one display table and registration/NMVCA membership for one person

\_\_\_\_\_ \$25 voluntary donation towards following events (sponsor will be indicated in program):

\_\_\_\_\_ Thursday morning hot breakfast

\_\_\_\_\_ Friday morning hot breakfast

\_\_\_\_\_ Thursday mid-morning break

\_\_\_\_\_ Friday mid-morning break

\_\_\_\_\_ Thursday mid-afternoon break

**Please make checks payable to NMVCA.** All fees must be paid by the day of registration.

We will not bill agencies or issue purchase orders or invoices.

Mail this registration form  
(and checks payable to NMVCA) to:

**Marg Root**  
**689 Elm St.**  
**Ashland, NE 68003**  
**Phone & Fax: (402) 944-7404**

**For further information, contact:**

**Tom Janousek**  
**(402) 672-0930**  
**tjmosq@msn.com**

**Meeting site:** October 5 & 6, 2023

The **Conference** will be at the Holiday Inn, Kearney, NE.

The **sleeping rooms** will be in the adjacent LaQuinta Inn, 108 3<sup>rd</sup> Ave, Kearney. 308-237-4400.

The govt rate is \$98/night. Please register soon for this rate. Room block under Nebraska Mosquito Group

**Thursday, October 5:** Registration: 8:00am.

Meeting: 8:30am to 4:30pm, Coffee, hot breakfast, lunch & breaks

**Evening dinner on your own. Enjoy the many fine restaurants in Kearney!**

**Friday, October 6:** Meeting: 8:00am to noon. Includes hot breakfast and breaks.

Nebraska Mosquito & Vector Control Association  
689 Elm St.  
Ashland, NE 68003



## Important Notice!!

*Applicators controlling mosquitoes and other disease vectors are required to be licensed in the Public Health category (09) if:*

- *Applications are made using general use pesticides on behalf of a city, town, or other community **OR***
- *Applications are made using restricted use pesticides*

**Please contact Nebraska Department of Agriculture at:  
402.471.2351**

**2023 Mosquito Control Grant winners:**  
Congratulations to **Davenport & Ord**